



Club Health Assessment for District 22 A through September 2016

| | | | Status | Membership | | | | | | Reports | | | | | LCIF | | |
|--------------------------------------|--|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---------------------------|--|----------------------------------|---|--|---------------------------------------|-----------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 124492 | Baltimore Johns Hopkins University Visionaries | 03/31/2015 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | None | | | 6 | |
| 128892 | Baltimore Nepalese | 09/15/2016 | Newly Chartered | 46 | 46 | 0 | 46 | 100.00% | 0 | | 0 | | | | | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8713 | ABERDEEN | 05/27/1932 | Active | 85 | 2 | 2 | 0 | 0.00% | 85 | 18 | 0 | | | N | | 0 | \$45.00 |
| 67122 | ABERDEEN LIONESS | 01/21/2003 | Active | 26 | 0 | 1 | -1 | -3.70% | 26 | 3 | 0 | | 3 | | | 0 | |
| 8714 | ANNAPOLIS | 05/19/1941 | Active | 22 | 0 | 3 | -3 | -12.00% | 26 | 26 | 0 | | 3 | N | | 0 | |
| 8717 | BALTIMORE BROOKLYN | 03/13/1946 | Active | 19 | 0 | 2 | -2 | -9.52% | 20 | 10 | 0 | | | | | 0 | |
| 8723 | BALTIMORE FORTY WEST | 04/22/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | 3 | N | | 2 | |
| 8724 | BEL AIR | 12/15/1942 | Active | 46 | 2 | 2 | 0 | 0.00% | 55 | 25 | 0 | | | N | | 0 | |
| 46508 | CHURCHVILLE | 08/29/1986 | Active | 26 | 0 | 1 | -1 | -3.70% | 25 | 4 | 1 | | | N | | 2 | |
| 8726 | CLARKSVILLE | 03/16/1971 | Active | 20 | 0 | 0 | 0 | 0.00% | 27 | | 6 | | | M | | 24+ | |
| 8727 | COCKEYSVILLE-TIMONIUM | 06/24/1947 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 9 | 0 | | 2 | R | | 0 | |
| 8728 | DARLINGTON | 05/02/1947 | Active | 24 | 2 | 1 | 1 | 4.35% | 29 | 1 | 0 | | 2 | R | | 0 | \$1667.00 |
| 8729 | EASTERN REGIONAL | 10/26/1942 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | | 0 | | | N | | 0 | \$40.00 |
| 8732 | EDGEWOOD | 09/22/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | | 0 | |
| 8733 | ELLCOTT CITY COLUMBIA | 04/29/1947 | Active | 15 | 0 | 3 | -3 | -16.67% | 16 | 1 | 1 | | | N | | 0 | \$1000.00 |
| 8734 | FALLSTON | 03/17/1970 | Active | 17 | 0 | 1 | -1 | -5.56% | 21 | 41 | 0 | | 2 | N | | 3 | \$50.00 |
| 8736 | GLEN BURNIE | 09/29/1952 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | 0 | | | N | | 0 | |
| 46400 | GLENWOOD | 06/16/1950 | Active | 43 | 0 | 0 | 0 | 0.00% | 47 | | 0 | | 2 | N | | 0 | \$366.56 |
| 8738 | HAVRE DE GRACE | 11/05/1945 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 8 | 2 | | | N | P | 6 | |
| 8739 | JARRETTSVILLE | 05/06/1949 | Active | 78 | 0 | 0 | 0 | 0.00% | 77 | | 1 | | | N | | 0 | \$55.00 |
| 8740 | JOPPATOWNE L C | 01/07/1965 | Active | 13 | 2 | 1 | 1 | 8.33% | 15 | 9 | 0 | | | | P,M | 0 | \$1000.00 |
| 8742 | LINTHICUM | 11/22/1943 | Active | 15 | 0 | 4 | -4 | -21.05% | 18 | 9 | 1 | | | R | M | 2 | \$43.00 |
| 8744 | LONG GREEN VALLEY | 03/04/1957 | Active | 11 | 1 | 1 | 0 | 0.00% | 9 | 0 | 3 | | 15 | | | 5 | |
| 8746 | OVERLEA | 02/22/1946 | Active | 17 | 0 | 5 | -5 | -22.73% | 23 | 12 | 0 | | 2 | N | | 0 | |



Club Health Assessment for District 22 A through September 2016

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | LCIF Donations for current Fiscal Year | | |
|-------------|------------------------|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|----------------------------|--|--|----------------------------------|---|--|---|--------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | No Active Email ** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 119827 | Parkville-Carney | 06/30/2013 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | 0 | | | | 0 | | | |
| 111276 | PERRY HALL KINGSVILLE | 06/09/2011 | Active | 20 | 2 | 1 | 1 | 5.26% | 19 | 5 | | 7 | | 24+ | | | |
| 8750 | REISTERSTOWN | 01/13/1950 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | 5 | | | N | 13 | | | |
| 8753 | SEVERN RIVER | 02/02/1956 | Active | 56 | 2 | 2 | 0 | 0.00% | 59 | 19 | | | N | P | 0 | \$1000.00 | |
| 8754 | SOUTH ANNE ARUNDEL L C | 09/25/1947 | Active(1) | 12 | 0 | 3 | -3 | -20.00% | 18 | 32 | 3 | | 3 | N | T | 2 | \$660.00 |
| 97842 | WEST ARUNDEL | 10/12/2006 | Active(1) | 10 | 1 | 0 | 1 | 11.11% | 10 | 2 | | 2 | | | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------|--------------|-----------------|-------------------|
| 8725 | CATONSVILLE | 04/18/1946 | Cancelled(6*) | 09/30/2015 |
| 59450 | COLUMBIA | 05/09/1997 | Cancelled(6*) | 07/29/2015 |
| 108200 | MARYLAND CYCLING FOR SIGHT | 04/26/2010 | Cancelled(6*) | 07/31/2015 |
| 64287 | OAK CREST VILLAGE | 05/17/2001 | Cancelled(6*) | 07/31/2015 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 30 | 1 | 0 | 1 | 834 | 63 | 35 | 28 | 3.47% | 830 | 28 | 40% | 17% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.